

# Foundational Truths I

## Homework Answer Key

1. Paul refers to a barrier, which is in the original temple in Jerusalem. Explain that barrier and how it pertains to man and God.

That wall was a barrier, preventing the fellowship and the communion that is wanted and needed.

Paul uses this teaching to show that there is a barrier between God and man.

It helps us to understand the spiritual wall which separates men from God, causing the lack of any relationship or fellowship between God and mankind.

Understanding the concept of salvation is critical to establish why salvation is even needed.

The barrier between God and man is sin.

2. List the two issues to consider concerning yourself and sin in our own life.

1. What I have failed to do.
2. What I have failed to be.

3. I Timothy 1:13 is used to explain sin, explain the 2 ways listed that we sin.

We sin!

Knowingly, meaning deliberately  
Or ignorantly in unbelief

4. How did God remove the Wall of Separation in the Temple at Jerusalem?

The blood sacrifice of Jesus actually removes the sin barrier in our relationship with God.

Nothing else and no one else will accomplish this especially important step of salvation.

5. In Exodus 32:1-6 explains what with this example of worship. What was God's response?

1. An altar was built.
2. A feast was proclaimed unto the Lord.
3. They offered a burnt offering.
4. They offered a peace offering.
5. They rejoiced in the works of their own hands Acts 7:41
6. "They rose up to play."

God's Response: They have corrupted themselves.

6. How do we please God?

The Father is pleased with the Son, we are in the Son, and so He is pleased with us!  
Through confession and repentance you are acceptable to Him and God approves of you.

7. Explain being born again verses conversion or repentance. What scripture explains this?

This repentance involves a godly sorrow and an initial experience of the presence of God within us. Known as "conversion" or "being saved."

A result of confession and repentance in faith is becoming a child of God.

Our names are written in the Lamb's Book of Life

Repentance occurs with this conversion, but there is no regeneration.

Meaning there is no Re-Birth experience as Jesus teaches is needed.

Jesus teaches Nicodemus, we "must be born again."

John 3:1-6

8. John Calvin forcefully and strongly advocated, that if you disagreed with his doctrinal points you should be arrested and have your head removed. What was Marks response to this point of view?

A good point to consider...You cannot defend any kind of biblical interpretation with a threat of death.

9. Hebrew's give a wonderful view of who Jesus is. Hebrews explains that Jesus is better, without devaluing the Judaic System.

10. Mark encourages us to Put up the Sail!

11. John the Baptist knew Jesus, he was his cousin. Who did he present Jesus as who to the public?

He presented Jesus as The Lamb of God to the public.

12. At the Jordan River, John (who later became an Apostle) who heard the proclaiming Jesus's arrival, received it and later wrote it down.

13. Every complete study of doctrine, will find this unique theological relationship:

1. The New Testament is the flower
2. The Old Testament is the seed.

14. Every doctrine in the New Testament that is valid, has a beginning seed in the Old Testament.

15. Numbers 28 tells of the two daily lambs. Explain this lesson and how was important to the young boys learning it and how it is a symbol of Jesus for us today.

The young boys learned of the two daily lambs that were sacrificed with fine flour, olive oil, and a drink offering.

By the First Century, the practical application and practice was this:

Attending two daily meetings at the Temple.

1. The morning meeting was the offering of the first lamb of the day. This sacrificial offering was given for forgiveness and cleansing.
2. The evening where an offering of the second lamb of the day was given. This sacrificial offering was given for fellowship and communion.

## The Key to Understanding

If you were a regular attender to Temple, you could not participate in the evening offering unless you had participated in the morning offering!

Fellowship and communion with God are not available to those who refuse to participate in the sacrifice for forgiveness and cleansing. God designed this process this way in the Old Testament times.

The development of the seed of The Old Testament from Numbers 28, into the flower of the New Testament.

John 1:29

Behold! The Lamb of God who takes away the sin of the world.

John 1:36

And looking at Jesus as He walked, he said, "Behold the Lamb of God!"

Jesus was introduced by John the Baptist, to the multitude in verse 29

First service of forgiveness and cleansing

John the Baptist only spoke to two men who received Jesus, in verse 36.

Second service of fellowship and communion

The people who came to the morning offering of the lamb were the people of faith.

They had a devout heart toward God!

These were the same people who wanted all that God had in store for them!

Those who did not participate in the sacrifice for forgiveness and cleansing were the ones who did not want God intruding into their lives.

Coming for forgiveness, cleansing, and repentance is not some stigma of failure, but rather, it is a badge that says:

"I want all of God in my life that I can get!"

These folks who wanted more of God are the ones that desired to come back in the evening for the sacrifice of the second lamb for fellowship and communion.